

# MALDON & BARINGHUP AGRICULTURAL SOCIETY INC.

No A5402P

## 159<sup>th</sup> Annual Spring Show Sunday 15th October, 2023 9am- 4pm

- HORSE EVENTS
- SHEEP, WOOL PAVILION
- CLYDESDALES, JAMIE & KIMS MOBILE ZOO
- DOG SHOW
- FREE ACTIVITIES FOR KIDS - FACE PAINTING, JUMPING CASTLES, LASER TAG, COLOURING SHEETS, GAMES & RACES, PEDAL CARS, PROFESSOR WALLACES PUPPET SHOW
- FANTASTIC PAVILION COVERING Art, Craft, Cooking & more
  - SHEAF TOSS & UTE PUSH
  - RURAL & JUNIOR AMBASSADOR AWARD
  - LIVE ENTERTAINMENT

ENTRY FORMS TO BE SUBMITTED BY WEDNESDAY 11<sup>th</sup> OCTOBER  
UNLESS OTHERWISE STATED

Racecourse Reserve  
Lewis Road, Maldon  
PIC NO. 3MXDF069

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Maldon & District

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## 2023 OFFICE BEARERS

President	Secretary	Treasurer
<b>Daniel Clarke</b> 0409166388	<b>Leeanne Mitchell</b> 0407833380	<b>Maree Baker</b> 0488752576
Committee		
<b>Kristina Forbes</b> <b>Betty Taylor</b> <b>Pat Stancombe</b> <b>Carmel Naismith</b> <b>Peter Baker</b> <b>Robyn Sturgeon</b>	<b>Hanna Dohnt</b> <b>Ross Dohnt</b> <b>Debbie Mc Donald</b> <b>Leonie Briggs</b> <b>Gary Methven VP</b> <b>Victoria Curnow</b>	<b>Sue Dixon</b> <b>Leo Farrell</b> <b>Marg McKnight</b> <b>Bill McKnight</b> <b>Gwen Methven</b>

Maldon & Baringhup Agricultural Society Inc.

### Life Members

Messrs: **W. McKnight, G. Pickering†, M.R. Dohnt, E. Baker†, P. Baker, P. Drury, B. Morton**

Mesdames: **D. Waller †, P. Dohnt †, M. McKnight, C. O’Byrne, L. Long, J. Birmingham, J. McKnight, K. Masterman †, L. Morton, B Taylor, M Baker, L Mitchell**

## CHIEF STEWARDS

Pavilion	Leeanne Mitchell	0407833380
Horses	Bill McKnight	54752440
Sheep	Peter Baker	0407 843 019
Wool	Ross Dohnt	5475 2582
Protest Committee	President, Chief Steward & Secretary	
Ring Master	Bill McKnight	5475 2440
Hon. Veterinarian		
Medical	St John Ambulance	

**The Maldon & Baringhup Agricultural Society Inc. wish to thank all the generous people who give their time, skills and expertise to help us prepare for and run the annual show.**

**Your Support Is Greatly Appreciated**

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**To be drawn at 3.30pm on Show Day**

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**MALDON & BARINGHUP**  
**AGRICULTURAL SOCIETY INC.**  
**159<sup>th</sup> Annual Spring Show**

**Community Bank  
Maldon & District**

 **Bendigo Bank**

**Don't forget to LIKE our Facebook Page**

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**ASK NOT WHAT YOUR SHOW CAN DO FOR YOU.  
ASK WHAT YOU CAN DO FOR YOUR SHOW.**

The Maldon & Baringhup Agricultural Society Committee would like to extend their appreciation to all the generous Donors, Trophy Donors, Advertisers and all those who have assisted with the organizing of the 158<sup>th</sup> Annual Spring Show.

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**Glenturner Merino Stud**

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**Gold Exchange Cafe**

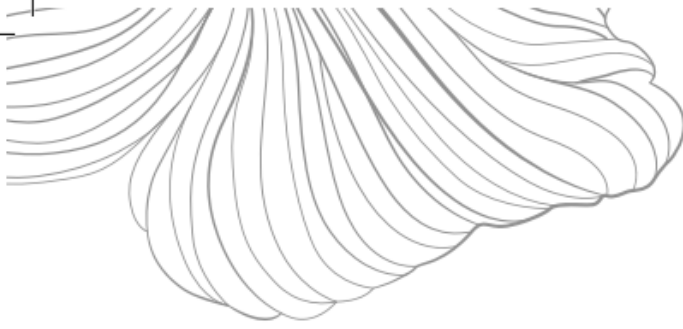
<b>Mr AL &amp; Mrs B Taylor</b>	<b>Marong Produce</b>
<b>Mrs M McKnight, Maldon</b>	<b>Maldon Bakery</b>
<b>O'Dell Equine</b>	<b>Much Ado, Maldon</b>
<b>Robert Cox Motors, Maldon</b>	<b>Mrs Joan Birmingham</b>
<b>Mrs Lillian Long</b>	<b>P &amp; M Baker, Baringhup</b>
<b>S&amp;A Baker Booloola White Suffolks</b>	<b>Mrs C O'Byrne</b>
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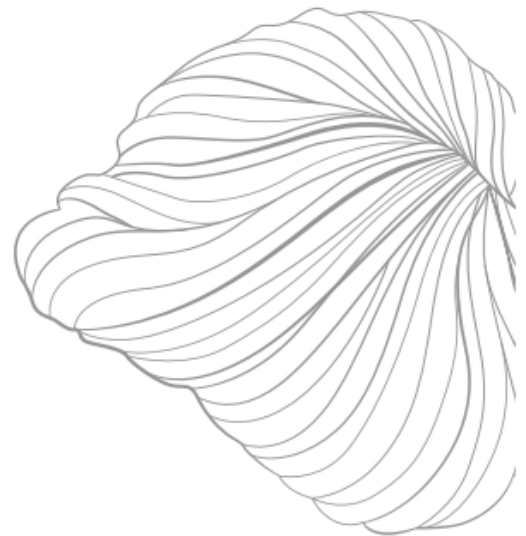
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## SECTION B

### DOGS

**Chief Steward:** Gary & Gwen Methven  
**Entries Close:** On show day  
**Entry Fee:** \$2.00 per class or \$6.00 to enter all classes  
**Time:** 12 Noon Events Dog High Jump 12.30pm  
**Prizes donated by Maldon Vet Clinic & Marong Produce**  
**1st, 2nd and 3rd place ribbons awarded in each class.**

#### CLASSES

1. Dog with Waggiest tail
2. Dog Most like their Handler
3. Best Dressed Dog
4. Oldest Dog
5. Most obedient dog, sit & stay (loose lead in front of dog)
6. Dog High Jump (Small under 50cm, Medium 50cm & less than 60cm, Large 60cm & over) VAS Regulations apply

#### VAS Dog High Jump

##### Rules & Regulations

1. This competition is a test of the dog's jumping ability. 2. The competition is open to all dogs of all shapes and sizes. 3. The dog is permitted to jump on to or over the jump. 4. A dog who has won at a Local Show/Field Day Level will qualify for the State Final. 5. A dog can represent only one Local Show/Field Day. 6. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area. 7. Competition area should be 15 metres long by 8 metres wide. 8. Only one dog may be loose in the competition area at any one time. 9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom. 10. The dog's owner must supply one extra handler. 11. A ladder will be provided for the handler. 12. Each dog is allowed three attempts at each height. 13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height. 14. A dog may compete on a loose lead. 15. If the dog is not on a loose lead the dog must be released at a minimum of three metres from the jump. 16. Any mishandling or misuse of a dog will incur immediate disqualification. 17. If, in the opinion of the stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition. 18. The jumps should be constructed according to the following specifications: The top must be a minimum of 600mm wide and covered with carpet or similar material. If your society is considering constructing a dog jump, please contact the VAS office for detailed plans. 19. Classes: Small dog class under 50cms, Medium dog class 50cms and less than 60cms, Large dog class 60cms and over. 20. If since competing at a Local Show/Field Day, a winning dog has grown in height that dog must compete in the appropriate height class at the State Final.

**All dogs must remain on a leash at all times**

**You are responsible for your own dog's POO!**

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# SECTION C

## **SHEEP**

Chief Steward: **Peter Baker** (Ph: 5475 2576)

Entries Close: **Saturday 14th October 2023 along with relevant fee**

Entry Fee: **\$2.00 per entry per class**

Judging: **Sunday 15th October 2023 at 10:00 am Sharp**

Special Awards for Supreme Champion Ram, Supreme Champion Ewe and Supreme Champion

Lamb donated by: ***THE BAKER FAMILY***

**SHEEP OF THE SHOW- 20 Litre drum of Round-up donated by ELDERS BENDIGO**

**AWARDS:** Ribbons to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class. Champion sash to best Ram and best Ewe of each breed. TROPHY to the best Sheep of each breed.

Exhibits to be delivered to the Show grounds before 9:00 am on the day and are not to be removed before 4:00 pm except with the permission of the Chief Steward.

Entries of Books: All sheep must be registered with their respective breed society.

**All entries must include an Animal Health Declaration and a copy of current brucellosis and O.J.D. Accreditation Certificate. Sheep must have a minimum of 1 point as per OJD health statement.**

<b>In Wool or Shorn</b>	<b>Rams under 1.5 years</b>	<b>Rams over 1.5 year</b>	<b>Ewes under 1.5 years</b>	<b>Ewes over 1.5 years</b>	<b>Lambs</b>		<b>Group</b>
<b><u>CLASS NUMBERS</u></b>							
Merino – S/Fine	1	2	3	4			4A
Merion – Fine	5	6	7	8			8A
Merino - Medium	9	10	11	12			12A
Merino – Strong	13	14	15	16			16A
Corriedale	17	18	19	20	<b>Ram Lamb</b> 21	<b>Ewe Lamb</b> 22	23
Poll Dorset	24	25	26	27	28	29	30
Dorset Horn	31	32	33	34	35	36	37
Suffolks	38	39	40	41	42	43	44
Suffolks White	45	46	47	48	49	50	51
Southdowns	52	53	54	55	56	57	58
Border Leicester	59	60	61	62			
Black / Coloured	63	64	65	66			
Other Breeds	67	68	69	70			

## **SECTION D**

### **WHITE FLEECE**

Chief Steward: **Ross Dohnt 0499982582**  
Entries Close: **Wednesday 11th October 2023 along with relevant fee**  
Entry Fee: **\$2.00 per entry per class**  
Judging: **Friday 13<sup>th</sup> October 2023.** All enquiries for times & dates to Chief Steward.

Prize for most successful exhibitor donated by:  
**LODDON HOUSE CARAVAN PARK**

Prize for most valuable fleece & most stylish fleece donated by:  
**DR. G. L. T. CLARKE - GLEN TURNER MERINO STUD**

All Sashes donated by: **R & H DOHNT, BARINGHUP**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class plus sashes for: Champion Fleece of Show, Most Stylish Fleece, Champion Ram's Fleece, Champion Crossbred Fleece, Most Successful Exhibitor, Most Valuable Fleece. Champion Weaner or Hoggets Fleece, Champion Lambs Fleece.

Please specify on Entry Form if any Fleece entry is a Weaner or Hoggets Fleece.  
All fleeces to be not more than 12 months growth, and must be skirted. Fleeces **MUST BE SHORN FROM SHEEP BRED BY THE EXHIBITOR** and grazed under ordinary flock conditions. Ram fleeces are eligible only in Classes 10, 11 and 12. Lambs Fleece to be a sample of 0.25kg

Judging will be by the points system as used by RASV. All fleeces to be valued. Fleeces entered in all classes, which in the opinion of the Judge, are wrongly classified shall be transferred to other classes and judged accordingly.

#### **CLASSES:**

- |                                   |   |
|-----------------------------------|---|
| 1. Merino Fleece - Ultrafine Wool | 11. English Leicester Fleece                |
| 2. Merino Fleece - Superfine Wool | 12. Downs Fleece                            |
| 3. Merino Fleece - Fine Wool      | 13. Rams Fleece - Merino                    |
| 4. Merino Fleece - Medium Wool    | 14. Rams Fleece - British Breeds Long Wool  |
| 5. Merino Fleece - Strong Wool    | 15. Rams Fleece - British Breeds Short Wool |
| 6. Comeback Fleece                | 16. Rams Fleece - Corriedale                |
| 7. Fine Crossbred Fleece          | 17. Merino - Lamb's wool                    |
| 8. Medium Crossbred Fleece        | 18. Comeback - Lamb's wool                  |
| 9. Corriedale Fleece              | 19. Crossbred - Lamb's wool                 |
| 10. Border Leicester Fleece       | 20. Downs - Lamb's wool                     |

## HERITAGE FLEECES

Entry Fee: **\$2.00 per Fleece**

**All Fleeces must be at Showgrounds by 9.30am on Sunday October 15th.**

Heritage Fleeces will be visually assessed and judged accordingly.

### CLASSES:

21. Heritage Fleece – Long Wool
22. Heritage Fleece – Short Wool

## CHAMPION HERITAGE FLEECE

### BLACK AND COLOURED FLEECES

Entry Fee: **\$2.00 per Fleece**

**All Fleeces must be at Showgrounds by 9.30am on Sunday October 15th.**

Black and Coloured Fleeces will be visually assessed and judged accordingly.

### CLASSES:

23. Black or Coloured Fleece – Extra Fine 64s & Finer
24. Black or Coloured Fleece – Fine 58s – 60s
25. Black or Coloured Fleece – Medium 50s – 56s
26. Black or Coloured Fleece – Strong 45s – 48s
27. Black or Coloured Fleece – Rug 40s & Stronger
28. Black or Coloured Fleece – Variegated

## CHAMPION BLACK AND COLOURED FLEECE

### PERFORMANCE MERINO FLEECE

Chief Steward: **Ross Dohnt** (Ph: 5475 2582)

Entries Close: **Wednesday 11th October 2023 along with relevant fee**

Entry Fee: **\$2.00 per entry per class**

Judging: **Friday 13<sup>th</sup> October 2023.** All enquiries for times & dates to Chief Steward.

Merino Fleece Only, Rams Fleece Not Eligible.

Fleeces must be 6, 7 or 8 Months Growth Only and Must be Specified by the Exhibitor on entry of Fleeces

### CLASSES

29. Ultra Fine Merino Fleece
30. Superfine Merino Fleece
31. Fine Merino Fleece
32. Medium Merino Fleece
33. Strong Merino

## **“RURAL AMBASSADOR AWARD”**

Sponsored by: **MELBOURNE ROYAL & GALLAGHER & RB SELLERS**

### **Rules & Regulations - Rural Ambassador Award**

Open to ambassadors aged between 20 and 30 years as of the 1st May 2024 and the finalist must reside in Victoria. Each Show can run a Rural Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final. An ambassador having won at their local Show Level is not eligible to enter any other Show or represent another group. A maximum of 12 finalists will be eligible for the State Final with preference to all Group Final winners and each runner up of each group will be considered. If numbers exceed 12 finalists interviews will be held at the information day to determine the remaining State Finalists. The State Final is held at the Melbourne Royal Show and each finalist is judged based on the criteria below. Each Finalist will need to supply a resume with a cover letter and a draft/copy of speech for the State Final, which will be given to the judges of the State Final. Each Finalist will be interviewed by a panel of three judges and the State Finalist will need to present a speech at the presentation luncheon. The winner will be announced at the presentation luncheon.

**Judging Criteria**

**Local Show Involvement (25 Points)** – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.

**Community Involvement (20 Points)** - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.

**General and Rural Knowledge (20 Points)** – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrants must also have an understanding of current affairs relating to rural life and industry.

**Personality & Communication Skills (20 Points)** – Personality Traits consistent with both the awards and the entrant’s ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Also, entrants are expected to demonstrate effective communication skills – written, oral and interpersonal.

**Ambitions/Goals/Interests (15 Points)** - Each Entrant’s ambitions and goals will be assessed on their integrity and relevance to the award. Entrants must demonstrate steps towards achieving their goal.

**Style, Grooming & Presentation (10 Points)** – Entrants presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.

**Conduct (10 Points)** – How the entrant behaves and demonstrates appropriate behaviour in each setting eg. being polite, well dressed and soft spoken.

**Public Presentation (3-minute speech) (20 Points)** – Entrants public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic.

**State Final Prize Money** Winner: \$3000.00 Prize Money (includes travel to represent Victoria at the Nationals Finals) & VAS State Final Trophy  
Runner Up: \$1500.00 Prize Money

### **Rules & Regulations - Junior Show Ambassador**

Open to ambassadors aged between 16 and 19 years on the day of their Local Show. Each Show can run a Junior Show Ambassador Show qualifier and the winner at Show Level Then represents the Show at the Group Final. An ambassador having won at their Local Show Level is not eligible to enter any other Show or represent another group. The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention. Each Finalist will be judged based on the criteria below. At the State Final the Finalists will need to provide a cover letter and resume that will be given to the judges. Each Finalist will be interviewed by a panel of three judges and the winner will be announced at the Convention Dinner.

**Judging Criteria**

**Local Show Involvement (15 Points)** – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.

**Community Involvement (10 Points)** - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.

**General and Rural Knowledge (15 Points)** – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrants must also have an understanding of current affairs relating to rural life and industry.

**Personality and Confidence (10 Points)** – Personality Traits consistent with both the award and the entrant’s ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership).

**Ambitions/Goals (20 Points)** - Each Entrant’s ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.

**Communication Skills (20 Points)** – Entrants are expected to demonstrate effective communication skills – written, oral and interpersonal.

**Presentation and Grooming (10 Points)** – Entrant’s presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.

**State Final Prize Money** Winner: \$500.00 Prize Money & VAS State Final Trophy  
Runner Up: \$250.00 Prize Money  
Finalist: Each Group winner receives a travel allowance towards the cost of attending the State Final



# **Gallagher**



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## **SHEAF TOSS**

Chief Steward: **Mr Leo Farrell** (Ph: 5475 1145)  
Entries Close: **Entry on show day**  
Entry Fee: **\$2.00 per person**  
Time: **2.30PM**  
Presentation: **At the conclusion of competition**  
Trophy donated by: **LEO FARRELL**

MALE / FEMALE / JUNIOR(14+)

### **DESCRIPTION OF EVENT:**

Competitors will be tossing a "sheaf of wheat" - (hessian bag filled to equivalent weight) - over a bar, starting at a height of around 15'. Get the "sheaf" over the bar and progress to the next round. Keep going with the bar being raised each round until only one person is left standing.

**GET YOUR FRIENDS TOGETHER AND SEE WHO'S THE BEST!**

## **ANNUAL UTE PUSHING COMPETITION**

Chief Steward: **Mr Leo Farrell** (Ph: 5475 1145)  
Entries Close: **Entry on show day**  
Entry Fee: **\$6.00 per team**

Time: **At completion of Sheaf Toss**  
Presentation: **At the conclusion of competition**

Event one teams compete for the prestigious “Gray Family Trophy”

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded to all team members.

**DESCRIPTION OF EVENT:**

Involves a team of people pushing a ute over a measured distance against the clock.

**TEAM:**

A team consists of three (3) people – two (2) pushing and one (1) steering the vehicle.

There will be two events: **Event One:** Open to all comers

**Event Two:** Women Only

- Trophies to be returned to Show Society by end of August in the following year

## PROFFESSOR WALLACE PUPPETS



**3 SHOWS**  
**11am**  
**1pm**  
**3pm**

## GUMBOOT THROWING



# CHILDREN'S & ADULTS EVENT FROM 2PM

## SHEARING DISPLAYS

**11.30am & 1.30pm**

## PAVILION SECTION

**EXHIBITORS PLEASE NOTE THE FOLLOWING:**

### **SUBMITTING YOUR EXHIBITS:**

Exhibits in these sections will be received at the **PAVILION** on Saturday 14<sup>th</sup> October 2023 between 11:00 am and 1:30pm. At 2pm the Pavilion will be closed for judging, and only Stewards and Judges will be admitted. Judging commences at 2:30 pm unless otherwise stated in this schedule.

**The Horticulture Exhibits will be received until 1:00pm only. Late entries will not be accepted.**

The Art & Photography entries are to be dropped into the Showgrounds Pavilion on Wednesday 11th October between 11am-8pm to allow time for displaying. (Other arrangements can be made by contacting Leeanne on 0407833380)

Non perishable items may be dropped on Wednesday 11th October to the Showgrounds at the exhibitors own risk.

### **COLLECTING YOUR EXHIBITS:**

At 4pm on show day the pavilion is to be closed. All patrons are to leave then and only exhibitors are to be readmitted to collect their exhibits.

### **IMPORTANT NOTE:**

No names on exhibits please. All garments must not have been worn. Limit of 10 items per class, not to have been shown/exhibited at Maldon & Baringhup Ag show before.

### **AGGREGATE PRIZES:**

Aggregate prizes, as per the schedule, are provided from donations. In several Sections, more than one trophy is available, e.g., to age groups or other groups of entrants. In each case the aggregate is the sum of 3 points for each 1<sup>st</sup> and 2 points for each 2<sup>nd</sup>. A minimum of 10 points must be obtained before an Aggregate Prize

will be awarded.

### PRIZE MONEY:

Prize money is to be collected on the day from the secretary's office. Unclaimed money will be forfeited.



58 Main Street Maldon

Web: [www.maldonhotel.com.au](http://www.maldonhotel.com.au) Email: [info@maldonhotel.com.au](mailto:info@maldonhotel.com.au) Phone: 5475 2231

## SECTION E



### VAS RICH FRUIT CAKE COMPETITION



<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	Free
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place ribbons awarded. First prize \$30 donated by: <b>MALDON SENIOR CITIZENS</b>

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. **Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibitor having won at their local Show will bake another cake for the Group Final Level and then the winner of the Group Final will bake another cake for the State Final at the Royal Melbourne Show.
6. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
9. The State Final prizes are: First: \$200 Prize Money, & VAS State Final Trophy Second: \$100 prize money Third \$50 prize money

### RECIPE FOR RICH FRUIT CAKE

## INGREDIENTS:

250g (8oz) Sultanas	4 Large Eggs
250g (8oz) Chopped Raisins	¼ Teaspoon Grated Nutmeg
250g (8oz) Currants	½ Teaspoon Ground Ginger
125g (4oz) Chopped Mixed Peel	½ Teaspoon Ground Cloves
90g (3oz) Chopped Red Glace Cherries	250g (8oz) Butter
90g (3oz) Chopped Blanched Almonds	250g (8oz) Soft Brown Sugar
1/3 Cup Sherry or Brandy	½ Teaspoon Lemon Essence - or Finely Grated Lemon Rind
250g (8oz) Plain Flour	½ Teaspoon Almond Essence
60g (2oz) Self-raising Flour	½ Teaspoon Vanilla Essence

## METHOD:

Mix together all the fruit and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.

Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition. Then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. **Place the mixture into a prepared 20cm square, straight sided, square cornered tin** and bake in a slow oven for approximately 3 ½ to 4 hours. Allow the cake to cool in the tin.

## SECTION F VAS CARROT CAKE COMPETITION

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	Free
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place ribbons awarded. First Prize \$30 donated by <b>RACE HIRE</b>
<b>Regulations:</b>	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. <b>Every entry to this class at show level must use this recipe.</b>

### Rules and Regulations

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The carrot cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibitor having won at their Local Show will bake another cake for the 2023 Group Final and then the winner of the Group Final will bake another cake for the 2023 State Final at the Annual VAS Ltd Convention.
6. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
9. The State final prizes are First \$250 prize money & VAS State final trophy, Second \$100 Prize Money, third \$50 Prize money

## RECIPE FOR CARROT CAKE

### INGREDIENTS:

375g Plain Flour	345g castor sugar
2 tsp Baking Powder	375 ml vegetable oil
1 ½ tsp bicarb soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350 grams)
½ tsp ground nutmeg	220 g tin crushed pineapple, drained
½ tsp allspice	180 g pecan nut, coarsely crushed
2 tsp salt	

### METHOD:

1. Preheat the oven to 180C (160C fan), Grease a **23cm round cake tin** and line with baking paper.
2. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.
3. Bake for approximately 90-100 minutes or until a bamboo skewer inserted into the centre of the cake comes out clean.
4. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

## SECTION G COOKERY (AMATEURS ONLY)

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	\$2.00 for each entry
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place ribbons awarded in each class plus aggregate ribbon and prize across all classes. Aggregate prize donated by <b>PLATFORM NO.5</b>
<b>Regulations:</b>	All exhibits to be cooked by <b><u>day prior</u></b> to judging and displayed on white paper plates. All exhibits in this section will be displayed in glass showcases.
<b>Midland Group Final:</b>	The winners of classes, 4 - Blokes Chocolate Cake, 6 - Sponge Sandwich & 17 - Plain Scones, will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

### CLASSES:

1. “High Tea” on a tiered plate	13. Loaf Bread – white, brown or grain (no commercial mixes)
2. Decorated “Birthday” Cake	14. Loaf Bread – white, brown or grain (made in a bread maker, no commercial mixes)
3. Cupcakes - iced, plate of 5	15. Sausage Rolls - plate of 5

4. "Blokcs Chocolate Cake" - iced (packet mix allowed)	16. Apple Pie – baked in foil plate
5. Ginger Fluff – unfilled, uniced	17. Plain Scones - plate of 5
6. Sponge Sandwich – unfilled, uniced	18. Anzac Biscuits - plate of 5
7. Citrus Cake – iced, top only	19. Shortbread - plate of 5
8. Banana Cake - uniced	20. Yo Yo's - plate of 5
9. Gluten Free Cake	21. Uncooked Slice - plate of 5
10. Tea Cake	22. Cooked Slice - plate of 5
11. Red Velvet Cake	23. Hedgehog or Biscuit Slice - plate of 5
12. Chocolate Cake - iced, top only	24. Muffins, Sweet - plate of 4
	25. Muffins, Savoury - plate of 4

**SECTION H**  
**VAS BOILED FRUIT CAKE COMPETITION**  
**FOR JUNIORS UNDER 18 YEARS**

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b>No late entries!</b>
<b>Entry Fee:</b>	Free
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place ribbons awarded. First prize \$20 donated by: <b>LEAH PANOS</b>
<b>Regulations:</b>	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at a subsequent Royal Melbourne Show. Trophy for state final winner. Competition is for junior cake bakers under 18 years of age on the day of their local show.

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their local Show.
3. Each cake entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Boiled Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibitor having won at their Local Show will bake another cake for the Group Final level and then the winner of the Group Final will bake another cake for the State Final at the Royal Melbourne Show.
7. An exhibitor having won at Show Level is not eligible to enter any other Show until after the

Group Final judging.

8. An exhibitor is only eligible to represent one Group in the State Final.

9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.

10. The State Final prizes are: First: \$200 Prize money & VAS State Final trophy, Second \$100 Prize money, Third \$50 prizemoney

## RECIPE FOR BOILED FRUIT CAKE

### INGREDIENTS:

375g (12oz) Mixed Fruit

$\frac{3}{4}$  cup Brown Sugar

1 teaspoon Mixed Spice

$\frac{1}{2}$  cup Water

125g (4oz) Butter

$\frac{1}{2}$  teaspoon Bicarbonate Soda

$\frac{1}{2}$  cup Sherry

2 Eggs, lightly beaten

2 tablespoons Marmalade

1 cup Self-Raising Flour

1 cup Plain Flour

$\frac{1}{4}$  teaspoon Salt

### METHOD:

Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil.

Simmer gently for 3 minutes, then remove from the stove, add bicarb soda and allow to cool.

Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined **20cm round cake tin**. Bake in a moderately slow oven for 1  $\frac{1}{2}$  hours or until cooked when tested.

## SECTION I

### VAS CARROT & DATE MUFFINS COMPETITION FOR JUNIORS UNDER 18 YEARS

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	Free
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place ribbons awarded. First prize \$20 donated by: <b>Leeanne Mitchell</b>
<b>Regulations:</b>	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. Competition is for junior cake bakers under 18 year of age on the day of their local show.

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their Local Show.
3. Each cake entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Carrot & Date Muffins competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibitor having won at their Local Show will bake another set of muffins for the 2023 Group Final and then the winner of the Group Final will bake another set of muffins for the 2023 State Final at Annual VAS Ltd Convention.
7. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete
10. State Final prizes are First \$250 & VAS state final trophy, Second \$100 mPrize money, Third \$50 Prize money.

## **RECIPE FOR CARROT & DATE MUFFINS**

### **INGREDIENTS:**

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 2 ½ cups self-raising flour       | 1 tablespoon orange marmalade |
| 1 teaspoon ground cinnamon        | 1 Cup canola oil              |
| ¼ teaspoon ground nutmeg          | 2 eggs, lightly beaten        |
| 1 Cup brown sugar (firmly packed) | ¾ cup orange juice            |
| 1/3 cup pitted dates              | 1 Cup reduced fat milk        |
| 1 cup coarsely grated carrot      |                               |

### **METHOD:**

- Heat oven to 190°C (moderately hot).
- Line and spray a 12 hole muffin pan with round paper muffin cases- - Classic white muffin cases size (35mm Height x 90mm Wide x 50mm Base).
- Sift dry ingredients into a large bowl; stir in dates, carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.
- Spoon mixture evenly into muffin paper cases in muffin pan
- Cook for 20 minutes. To test if muffins are cooked, insert a cake skewer. If it comes out clean the muffins are ready.
- Stand muffins in the pan for 5 minutes before removing to cool
- Show entries – 4 muffins per paper plate

## **SECTION J**

### **CHILDREN'S COOKERY – 10 YEARS - 16 YEARS**

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	\$1.00 for each entry
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place ribbons awarded in each class plus prize money. 1 <sup>st</sup> Prize: \$5, 2 <sup>nd</sup> Prize: \$3, 3 <sup>rd</sup> Prize: \$2.

	Prize for best exhibit donated by: <b>Maldon Fudge &amp; Ice Creamery</b>
<b>Regulations:</b>	All exhibits to be cooked the <b>day prior</b> to judging and exhibited on white paper plates. <b>The use of packet mix is permitted.</b>
<b>Midland Group Final:</b>	The winners of classes 3 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

## CLASSES:

1. Scones - plate of 4	5. Muffins - plate of 4
2. Decorated Sponge	6. Uncooked Slice - plate of 4
3. Decorated Cupcakes - plate of 4	7. Cooked Slice - plate of 4
4. Novelty Cake - any theme	8. Chocolate Cake - iced

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## **SECTION J1**

### **CHILDREN'S COOKERY - UNDER 10 YEARS**

<b>Steward:</b>	Louise Clark
<b>Entries Close:</b>	Wednesday 11 <sup>th</sup> October 2023. <b><u>No late entries!</u></b>
<b>Entry Fee:</b>	\$1.00 for each entry
<b>Judging:</b>	Saturday 14th October 2023
<b>Prizes:</b>	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place ribbons awarded in each class plus prize money. 1 <sup>st</sup> Prize: \$5, 2 <sup>nd</sup> Prize: \$3, 3 <sup>rd</sup> Prize: \$2.



	Prize money Donated by: <b><i>MRS M. McKNIGHT</i></b> Prize for best exhibit donated by: <b>Maldon Fudge &amp; Ice Creamery</b>
<b>Midland Group Final:</b>	The winners of class 4 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

**CLASSES:**

1. Scones - plate of 4	5. Honey Joys - plate of 4
2. Chocolate Crackles - plate of 4	6. Drop Scones/Pikelets - plate of 4
3. Best Decorated Teddy Bear Biscuit - plate of 3	7. Most Nutritious Lunch box
4. Decorated Cupcakes - plate of 4	

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## SECTION K

### COLLECTIONS

Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**  
Entry Fee: **\$1 for each entry**  
Judging: **Saturday 14<sup>th</sup> October 2023**

Prize for best Exhibit **DONATED BY KANGAROO HOTEL MALDON**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class.

Items for each class are to be no more than 50cmx30cm. Each exhibit is to be accompanied by a brief history of the item. History is to be handwritten or printed on a small card that will be displayed with the exhibit. Include information such as how old the item is, where it came from and what it's used for etc. The Judge will take into account the condition, cohesiveness and the aesthetics and presentation of each collection.

#### CLASSES:

1. 3 Teapots
2. Hat Badges - minimum of 5 and Maximum of 10 pinned to hat.
3. 5 Bottles
4. 3 Cards/Postcards
5. Collection of man cave items (small, max 5 items)
6. Miniature collectables Max of 15
7. Salt & Pepper Shakers

\*\*\*\*\*

## SECTION K1

### LEGO, KNEX, MECCANO BUILDING COMPETITION

Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**  
Entry fee: **\$1.00 per entry**  
Judging: **Saturday 14<sup>th</sup> October 2023**

Prize money for each individual class donated by: **RACE HIRE**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons awarded in each class plus prize money.

1<sup>st</sup> Prize: \$5, 2<sup>nd</sup> Prize: \$3, 3<sup>rd</sup> Prize: \$2.

Classes 1-4 are to be constructed of at least 95% Lego. Construction theme: **“Show Theme”**

All models for classes 1-8 are to be no larger than 40cmx40cm.

#### CLASSES:

- |                           |  |
|---------------------------|--|
| 1. Lego - Age 7 and Under | 5. Other Construction Material - Age 7 and Under |
| 2. Lego - Age 8-11 years  | 6. Other Construction Material – Age 8-11 years  |
| 3. Lego - Age 12-16 years | 7. Other Construction Material – Age 12-16 years |
| 4. Lego – Open            | 8. Other Construction Material – Open            |

## SECTION L

### JAMS & PRESERVES

Steward: **Mrs B. Taylor**  
Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**  
Entry Fee: **\$2.00 for each entry**  
Judging: **Saturday 14<sup>th</sup> October 2023**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: **MALDON HOTEL**

Note: Present Jars with clear covers. Clean presentation of Jars. Multiple entries per exhibitor per class. Label on jars and date. Jars of Jam, Pickles, Relish, and Chutney to be between 300gms-500gms. Jar & Clip 120gms. Lemon Butter jar size 250gms. Sauce from 220mls-500mls. Microwave permitted.

#### **CLASSES:**

- |   |   |
|---|---|
| 1. Jar Plum Jam                                   | 17. Jar Chutney   |
| 2. Jar Fig Jam                                    | 18. Jar Preserved Peaches                                 |
| 3. Jar Apricot Jam                                | 19. Jar Preserved Pears                                   |
| 4. Jar Raspberry Jam                              | 20. Jar Preserved Apricots                                |
| 5. Jar Berry Jam not mentioned<br>in Schedule     | 21. Jar Preserved Plums                                   |
| 6. Jar Non Berry Jam not mentioned<br>in Schedule | 22. Jar Preserved Cherries                                |
| 7. Jar One Fruit Marmalade                        | 23. Jar Any Other Preserved Fruit                         |
| 8. Jar Mixed Fruit Marmalade                      | 24. Jar Preserved Tomatoes                                |
| 9. Jar Quince Jelly                               | 25. Jar of Relish   |
| 10. Jar Apple Jelly                               | 26. Jar Mustard Pickle                                    |
| 11. Any Other Jelly                               | 27. Pickled Fruit or Vegetables in clear liquid           |
| 12. Jar Lemon Butter                              | 28. Any Other Tomato Produce not catered<br>for elsewhere |
| 13. Bottle Plum Sauce                             | 29. One Bottle Fruit Cordial- Clip Sealed                 |
| 14. Bottle Tomato Sauce                           | 30. Olives in Olive Oil (Variety of<br>olives on label)   |
| 15. Jar Tomato Relish                             | 31. Olives in Brine (Variety of olives<br>on label)       |
| 16. Jar Green Tomato Pickle                       |   |

#### **NOVICE CLASSES:**

Open to all exhibitors who have never won a first at this or any other agricultural show.

32. Jar of Jam
33. Jar of Chutney
34. Bottle of tomato sauce

#### **MIDLAND COMPETITION**

35. From My Pantry-3 items—own choice—eg Jam, sauce, pickles, jelly, chutney, toppings etc.

Each container to be labeled. Jars/bottles 300-500mls no wax or cellophane(lids to be easily opened)

## **SECTION M**

### **FRUIT, VEGETABLES & HOME PRODUCE**

Steward; **Mrs Leonie Briggs**  
Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**  
Entry Fee: **\$2.00 for each entry**  
Judging: **Saturday 14<sup>th</sup> October 2023**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: ***KANGAROO HOTEL***

#### **CLASSES:**

- |   |  |
|---|--|
| 1. 4 Lemons of 1 kind, stems attached     | 10. 1 Head Broccoli  |
| 2. 4 Oranges of 1 kind, stems attached    | 11. Most Unusually Shaped Vegetable (1 Off)                        |
| 3. 4 Grapefruit of 1 kind, stems attached | 12. Collection of Vegetables, 4 or more                            |
| 4. 4 Citrus not catered for               | 13. 6 White Hen Eggs(Must be white shell)                          |
| 5. 6 Beans                                | 14. 6 Brown or coloured Hen Eggs(Not Mixed)                        |
| 6. 12 Pods Peas                           | 15. 6 White or coloured Duck Eggs                                  |
| 7. 6 Sticks of Rhubarb (pulled, NOT cut)  | 16. 6 Any other poultry egg  |
| 8. 6 Sticks Silverbeet (Cut)              | 17. Collection of 6 Herbs, named individually,<br>Bundled together |
| 9. 1 Pumpkin, any variety                 |  |

## **SECTION N**

### **POT PLANTS**

Steward; **Mrs Leonie Briggs**  
Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**  
Entry Fee: **\$2.00 for each entry**  
Judging: **Saturday 15<sup>th</sup> October 2023**

Aggregate prize donated by: ***S P MACHINERY & HARDWARE***

**Container not to exceed 30cms (12") wide.**

#### **CLASSES:**

- |                               |   |
|-------------------------------|---|
| 1. One Orchid plant in Bloom  | 7. Potted Bearded Iris in Bloom                 |
| 2. One Potted Maidenhair Fern | 8. Collection of Plants in a pot                |
| 3. Potted Bulbs in Bloom      | 9. Potted-One Fern (Not Maidenhair)             |
| 4. Potted-One Bromeliad       | 10. Succulent/s –any variety/ Novelty container |

- 5. Potted- One Kind of Succulent
- 6. Potted- One Plant in bloom

- 11. Potted Three Cacti staged in single pots

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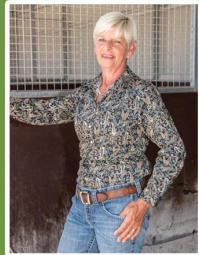


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## **SECTION O**

### **HORTICULTURE**

Stewards: **Mrs Carmel Naismith Ph: 0417014763 Mrs Robyn Sturgeon**

**Entry forms to be submitted by Wednesday 11<sup>th</sup> October 2023**

Late Entries: **FOR CUT FLOWERS ONLY.** Will be accepted up to 5 pm  
Thursday October 12<sup>th</sup> 2023 (Please contact Steward)

Entry Fee: **\$2.00 for each entry**

Judging: **Saturday 14<sup>th</sup> October 2023 - 2:00 pm sharp.**

**Exhibits will be accepted from 11am to 1.30pm on Saturday 14th October**

Trophy for best exhibit in intermediate and novice sections floral art donated by:

***JOAN BIRMINGHAM AND LE SEL***

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class plus aggregate ribbon and prize for the classes of Cut Flowers, Floral Art Open and Pot Plants.

**CUT FLOWERS:** All cut flowers must be grown by the exhibitor. Naming of roses would be appreciated. Container to consist of 3 to 5 stems, unless otherwise stated.



**Exhibitors please note : Cut Flowers to be shown in Green Containers provided.**

Cut flowers in Shows must not include flowering hardwood shrubs, hardwood creepers or fruits, but can include roses, hydrangeas, euphorbia wulfenii, marguerites, pelargoniums, salvias. **NOTE:** Shrubs can be exhibited in classes where specified in schedule.

**CUT FLOWERS**

Aggregate prize

**CLASSES:**

1. Container of Spring Flowering Bulbs – (3-5 stems) laterals allowed
2. Container of Poppies – mixed colours – (3 to 5 stems)
3. Container of Ranunculi – mixed colours – (3 to 5 stems)
4. Container of Calendula – (3 to 5 stems)
5. Container of Sweet Peas – mixed colours – (3 to 5 stems)
6. Container of Flowers not provided for elsewhere – (3 to 5 cuts)
7. Container of Daisies – mixed colours – (3 to 5 cuts)
8. Three Miniature Roses - any variety – one cut of each - staged singly
9. Three Roses – any type – distinct varieties – named if possible (staged singly)
10. One Rose – any type - one bloom only
11. One Rose – Hybrid Tea. Any type
12. Three cuts of Iris – distinct - any type - staged singly
13. Three Varieties of Flowering Shrub, in bloom – one cut of each - staged singly
14. Four kinds of Cut Flowers – one cut of each - staged singly
15. Three Pansies – distinct - staged singly
16. One spike of Orchid – any type
17. One Cut of Iris – any type
18. Three Cuts of Native Plants – in bloom – up to 45cm showing above the container – staged singly
19. One cut of flowering shrub, up to 45cm showing above the container.
20. One cut of Climbing Plant - in bloom – up to 45 cms showing above the container
21. Three cuts of Pelargonium or Zonal Geranium – any kind – staged singly

\*\*\*\*\*

**SECTION P**

**HORTICULTURE**

**FLORAL ART – ARRANGEMENTS**

**SPACE ALLOWED– 45cms, unless otherwise stated. Plant material need not be grown by the exhibitor. Any plant material, bases, drapes and accessories allowed, unless otherwise stated. *\*The winner of class 13 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.***

**OPEN**

Aggregate prize donated by: ***Mrs B TAYLOR***

**CLASSES:**

1. 'My Choice'- In a recycled container
2. Arrangement with a 'Art Deco' theme
3. Miniature Arrangement (not exceeding 10cm by 10cm) using flowers & foliage
4. Table Centre using only 'Natives' (must be viewed from all sides)
5. 'Wonderful White'
6. 'Simply Red' theme using flowers, fruit & foliage

### INTERMEDIATE

**SPACE ALLOWED 45cm. Any plant material, bases, containers, accessories allowed**  
 For Exhibitors who have won no more than 3, 1<sup>st</sup> prizes in these sections previously.

**CLASSES:**

7. 'My Choice'- In a recycled container
8. 'Red Romance'
9. 'Fabulous Five'- 5 of the same flower plus foliage
10. Table design with a 'Touch of silver'

### NOVICE (Beginners Only)

**SPACE ALLOWED 45cm**

**CLASSES:**

11. Arrangement in a 'basket'
12. Arrangement using a 'Recycled Container'
13. \* Posy of Seasonal Flowers (Dried or Fresh)



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**SECTION Q**  
**HORTICULTURE – SCHOOL CHILDREN ONLY**

Steward: Mrs Carmel Naismith Ph: 0417014763 Mrs Robyn Sturgeon

**Entry forms to be submitted by Wednesday 11<sup>th</sup> October 2023**

Entries Close: **Wednesday 11<sup>th</sup> October 2023**

Entry Fee: **\$1.00 per entry**

Judging: **Saturday 14<sup>th</sup> October 2023 at 2:00pm sharp**

Prize for best exhibit in primary section and best exhibit in secondary section donated by:

***JOAN BIRMINGHAM \$20***

1<sup>st</sup> 3 Points. 2<sup>nd</sup> 2 Points. 3<sup>rd</sup> 1 Point.

Prize money for each class donated by:

***LEAH PANOS***

**SPACE ALLOWED- 30cm wide**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons awarded in each class plus prize money.

1<sup>st</sup> Prize: \$5, 2<sup>nd</sup> Prize: \$3, 3<sup>rd</sup> Prize: \$2.

**CLASSES:**

Posy using flowers & foliage (ribbon allowed)

1. Age 7 years & under

2. Age 8 -11 years
3. Age 12-16 years

My Favourite home grown flowers in a boot or shoe

4. Age 7 years & under
5. Age 8-11 years
6. Age 12-16 years

Pumpkin using flowers &/or foliage with a 'Halloween' theme

7. Age 7 years & under
8. Age 8-11 years
9. Age 12-16 years

Animal made from Fruit and / or Vegetables

10. Age 7 years & under
11. Age 8-11 years
12. Age 12-16 years

Fairy Garden / Farm yard (Max size 20cm)

13. Age 7 years & under
14. Age 8-11 years
15. Age 12-16 years

One type of Succulent growing in a container (not just placed)

16. Age 7 years & under
17. Age 8-11 years
18. Age 12-16 years

A Home grown Vegetable

19. Age 7 years & under
20. Age 8-11 years
21. Age 12-16 years

Necklace made from any Horticulture Material with a 'Touch of Silver' (Flowers, nuts, cones, fruit, vegetables etc)

22. Age 7 years & under
23. Age 8-11 years
24. Age 12-16 years

A floral arrangement for a small vase (Max height of vase & flowers 20cm)

25. Age 7 years & under
26. Age 8-11 years
27. Age 12-16 years

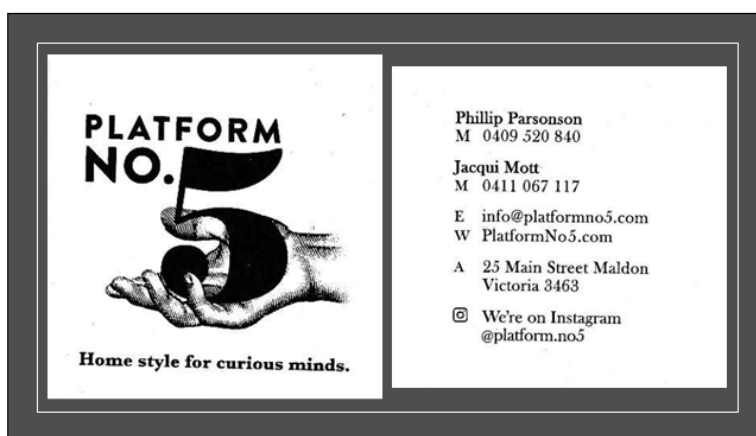
Longest Gumleaf mounted on cardboard

28. Age 7 years & under
29. Age 8-11 years

30. Age 12-16 years

EDUCATIONAL INSTITUTION, KINDERGARTEN, PLAYGROUP, YOUTH GROUP

- 31. Collections of vegetables from the school or community garden
- 32. Collection of flowers from the school or community garden
- 33. Favourite cartoon/fantasy character made from recycled materials



**SECTION R**

**NEEDLE AND OTHER CRAFT**

Stewards: Debbie McDonald & Leeanne Mitchell  
Entries Close: **Wednesday 11<sup>th</sup> October 2023. No Late Entries!**  
Entry Fee: **\$2.00 for each entry.**  
Judging: **Saturday 14<sup>th</sup> October 2023**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class. Separate aggregate or best exhibit prizes for sections as noted in section descriptions.

Work which has gained First Prize at previous Maldon Shows is not eligible. Only work completed in the last three years is eligible. Class cards must be firmly attached to exhibits.

**Bands on hand knitted garments must not be made by machine. They must be hand knitted.**

***The Wool Stash Best FIRST TIME Craft Entrant***

*The Wool Stash* prize will be presented to a **first time** entrant in the 2023 Maldon Baringhup Agricultural Show.

Entries in any of the craft sections including the VAS wool craft categories will be eligible for judging under the following criteria:

1. The entry is made of pure wool/wool blend.
2. The **entrant** has not entered nor won a prize in any wool craft section in previous years.
3. The entry can be knitted, crocheted, spun, woven or felted (or a combination of techniques) and is otherwise eligible for entry in any section of the 2023 MBAS schedule.
4. The entry does not have to be a prize winner in its original entry category.
5. There is no additional entry fee required for consideration in this prize judging.

The successful first time entrant will receive a gift voucher to the value of \$50 from *The Wool Stash*, Maldon. Eligible Sections:

Section R all Knitting & crochet categories Section T all wool craft items.

Please record first time entrant on entry form if applicable

**SECTION R**

**OPEN KNITTING / CROCHET**

Best Exhibit prize (Knitted) donated by: **LILLIAN LONG**  
Best Exhibit prize (Crochet) donated by: **ENFILADE PLUS**

**CLASSES:**

1. Baby's Garment - Knitted
2. Baby's Garment - Crochet
3. Baby's Accessory (Booties, Bonnet etc) - Knitted
4. Baby's Accessory (Booties, Bonnet etc) - Crochet
5. Baby's Shawl/Blanket - Knitted
6. Baby's Shawl/Blanket - Crochet
7. Child's Garment- Knitted
8. Ladies Garment- Knitted
9. Gents Garment - Knitted
10. Scarf- Knitted
11. Scarf- Crochet
12. Beanie, Beret or Hat- Knitted
13. Beanie, Beret or Hat- Crochet
14. Toy- Knitted
15. Toy- Crochet
16. Socks- Knitted
17. Knitted Article not otherwise provided for
18. Crochet Article not otherwise provided for

**OPEN NEEDLEWORK**

Best Exhibit prize donated by: **ENFILADE PLUS**

**CLASSES:**

19. Article of Needlework, hand worked
20. Machine Made Item-(some hand sewing allowed)
21. Cross Stitch Article
22. Tapestry
23. Soft Toy
24. Article of Machine Embroidery
25. Something New from Something Old
26. Not catered for

**PATCHWORK / QUILTING**

Prize for the Best Exhibit Classes 27-33 as chosen by the judge.

Prize donated by: **PORCUPINE VILLAGE**

**CLASSES:**

27. Patchwork Quilt, hand worked (piecing and quilting)
28. Patchwork other than Quilt, Hand worked
29. Patchwork Quilt, machine sewn
30. Patchwork other than Quilt, machine sewn

31. Article of Patchwork, combination hand & machine sewn.
32. Article of Candlewicking
33. Patchwork, Baby's Quilt, any medium

### **SPECIAL OVER 75 YEARS OF AGE**

Prize for the Best Exhibit classes 34-37 as chosen by the judge donated by:

#### ***MALDON PHARMACY***

Open to persons over 75 years of age

#### **CLASSES:**

34. Article of Crochet and / or Knitting
35. Article of Craftwork
36. Any Article of Artwork
37. Garden Item

### **OPEN CRAFT**

Prize for the Best Exhibit classes 38-51 as chosen by the judge.

Prize donated by: ***DECK CHAIR VINTAGE***

#### **CLASSES:**

38. One Hand Made Greeting Card (Winner eligible to compete at Midlands Group Finals)
39. Beaded Necklace, Bracelet or earrings
40. Article from Recycled material
41. 3 Distinct Articles suitable for gifts
42. Article from Hand Spun Yarn -sample of raw material to be included
43. Article of Wool Felting
44. Hank of handspun wool (Natural or Dyed)
45. Hank of handspun yarn - other than sheep wool
46. Handwoven Basket (Natural or recycled material)
47. Mosaic Craft
48. Any Article of Handcraft not provided for
49. Diamond Art Painting
50. Article of Craftwork for persons with disability
51. Midland Group - Men's only craft- one article of craft or hobby—1 meter table space only  
(To compete at Midland judging)

### **SCRAPBOOKING**

Prize for the Best Exhibit classes 52-61 as chosen by the judge.

Prize donated by: ***VICTORIAN GOLDFIELDS RAILWAY***

52. Scrapbooking - Hand crafted card, any theme
53. Scrapbook single page, album format, embellishments, Theme "Children/ Family"
54. Scrapbook single page, album format, embellishments Theme "Holidays"
55. Scrapbook single page, album format, embellishments Theme "Pets/ Animals"
56. Scrapbook single page, album format, embellishments Theme Not Catered for.
57. Scrapbook double page, album format, embellishments Theme Children/ Family
58. Scrapbook double page, album format, embellishments Theme Holidays
59. Scrapbook double page, album format, embellishments Theme Pets/ Animals
60. Scrapbook double page, album format, embellishments Theme Not Catered For



61. Scrapbooking - Off the Page, something three dimensional crafted out of papers and embellishments.(Cards excluded)



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## **SECTION S - VAS COMPETITIONS**

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### **SECTION S1**

#### **“VAS LTD PATCHWORK COMPETITION”**

##### Rules and Regulations

1. **THE EXHIBIT IS TO BE NOT MORE THAN ONE METRE ON ANY ONE SIDE.**
2. Machine/hand pieced and quilted by exhibitor only.
3. Minimal Embellishments. Small amount only, not to overpower patchwork.
4. Each exhibit entered must be the bona fide work of the exhibitor.
5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
7. The competition follows the three levels of competition: Show Level, Group Level and State Level.
8. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
9. An exhibitor having won at Show Level is not eligible to enter the VAS Patchwork competition at any other Show until after the Group Final judging.
10. An exhibitor is only eligible to represent one Group in the State Final.
11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
12. An exhibit having won at State Final is no longer eligible to compete in the competition.
13. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00

## **SECTION S2**

### **“VAS LTD KNITTING COMPETITION”**

#### **Rules and Regulations**

**1. A HAND KNITTED BLANKET NOT MORE THAN 1 METRE ON ANY ONE SIDE**

2. Knitted in one piece, minimum of 5 different stitches (patterns).
  3. Each exhibit must be made from pure wool/wool blend of any ply.
  4. Exhibitor to attach label from wool used or receipt from the woollen mill.
  5. Each exhibit entered must be the bona fide work of the exhibitor.
  6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
  7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
  8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
  9. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
  10. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting competition at any other Show until after the Group Final judging.
  11. An exhibitor is only eligible to represent one Group in the State Final.
  12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
  13. An exhibit having won at State Final is no longer eligible to compete in the competition.
  14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
- State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

## **SECTION S3**

### **“VAS LTD EMBROIDERY COMPETITION”**

#### **Rules and Regulations**

**1. THE EXHIBIT TO BE AN ARTICLE OF HAND EMBROIDERY ANY TYPE, EXCLUDING CROSS STITCH.**

2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery competition at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

## **SECTION S4**

### **“VAS LTD SEWING COMPETITION”**

#### **Rules and Regulations**

**1. WEARABLE VEST, FULLY LINED WITH EMBELLISHMENTS ALLOWED.**

2. Sewn by machine.
  3. May be hand finished.
  4. Knitted/Crocheted items not acceptable.
  5. Each exhibit entered must be the bona fide work of the exhibitor.
  6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
  7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
  8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
  9. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
  10. An exhibitor having won at Show Level is not eligible to enter the VAS Sewing Competition at any other Show until after the Group Final judging.
  11. An exhibitor is only eligible to represent one Group in the State Final.
  12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
  13. An exhibit having won at State Final is no longer eligible to compete in the competition.
  14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
- State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher  
Third Prize: \$50.00 Spotlight Voucher

## **SECTION S5**

### **“VAS LTD CROCHET COMPETITION”**

#### **Rules and Regulations**

**1. A 3D ITEM, NO LARGER THAN 50CM ON ANY ONE SIDE MADE FROM PURE WOOL/ WOOL BLEND OF ANY PLY.**

2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Each exhibit entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
6. The competition follows the three levels of competition: Show Level, Group Level and State Level.
7. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
8. An exhibitor having won at Show Level is not eligible to enter the VAS Crochet competition at any other Show until after the Group Final judging.
9. An exhibitor is only eligible to represent one Group in the State Final.
10. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
11. An exhibit having won at State Final is no longer eligible to compete in the competition.
12. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight

## **SECTION S6**

### **“VAS LTD CROSS STITCH COMPETITION”**

#### **Rules and Regulations**

**1. THE EXHIBIT TO BE AN ARTICLE OF CROSS STITCH ANY TYPE UP TO 60 CMS ON ALL SIDES INCLUDING FRAME. MINIMAL EMBELLISHMENTS ALLOWED.**

2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Cross Stitch competition at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

## **SECTION T**

### **NEEDLECRAFT & OTHER CRAFT – STUDENTS**

Steward: Debbie McDonald & Leeanne Mitchell

Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**

Entry Fee: **\$1.00 per entry**

Judging: **Saturday 14<sup>th</sup> October 2023**

Prizes for each class donated by: ***CAIN CARPENTRY & TEDDY & ME***

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons awarded in each class plus prize money.

1<sup>st</sup> Prize: \$5.00, 2<sup>nd</sup> Prize: \$3.00 , 3<sup>rd</sup> Prize: \$2.00 .

#### **PRE-SCHOOL CHILDREN**

##### **CLASSES:**

1. Decorated Egg (Hard Boiled)
2. Noodle Craft
3. Article of Handcraft
4. Article made from Recycled Material i.e. Milk Bottle Tops, Toilet Rolls etc

#### **PRIMARY SCHOOL CHILDREN**

##### **CLASSES:**

5. Any Article of Handcraft
6. Hand Painted Egg (Hard Boiled)
7. Any Article of Sculpture
9. Article made from Recycled Material
10. Cards - hand made, any materials
11. Article of Knitting

8. Any Article of Pottery

12. Diamond art painting

### **JUNIOR STUDENTS (years 7, 8 & 9)**

#### **CLASSES:**

13. Article of Metalwork

17. Garment made of any Fabric

14. Article of Woodwork

18. Article not provided for

15. Article of Pottery

19. Article of Leather

16. Article made from Recycled  
Material

20. Diamond art painting

21. Object created by 3D Printing

### **SENIOR STUDENTS (years 10, 11 & 12)**

#### **CLASSES:**

22. Garment of any Fabric

26. Article not provided for elsewhere

23. Article of Woodwork

27. Article of Metalwork

24. Scrapbooking – single page in  
plastic pocket

28. Diamond art painting

29. Object created by 3D Printing

25. Article of Pottery

**article of knitting crochet**

### **MIDLAND GROUP JUNIOR CRAFT**

30. Decorated Boot- Under 10 years

31. Decorated Boot- 10-16 years

32. Decorated Rock- Under 10 years

33. Decorated Rock- 10-16 years

Winners of the Midland group section have the opportunity of competing against other show societies at the next Midland Group Dinner

## **SECTION U**

### **ART**

Steward:

**Leeanne Mitchell 0407833380**

Entries close:

**Wednesday 11<sup>th</sup> October 2023. No late entries!**

Entry Fee:

**\$2.00 per entry**

Judging:

**Saturday 14<sup>th</sup> October 2023**

Entries for this section can be lodged and paid for at the Showgrounds pavilion between 11am-8pm Wednesday 13<sup>th</sup> Oct. Other arrangements can be made by contacting the steward.

Each entry is to have on the back ~ the name, address and phone contact of the entrant plus the section number of the entry. For children's entries please also put the age of the child.

Adult open art to be **NO GREATER THAN 70cm** on the longest side.

All entries are to be unsigned or signature covered before being dropped off.

Can be framed or Cardboard Mounted. Secondary students eligible to enter open art section

### **PRIZE FOR BEST EXHIBIT**

### **Section UA - ART WORK – OPEN**

1<sup>st</sup> and 2<sup>nd</sup> place ribbons awarded in each class.

#### **CLASSES:**

1. Land/ Seascape- Any Medium

2. Historical Theme- Any Medium
3. Animals/Birds/Aquatic- Any Medium
4. Agricultural Theme- Any Medium
5. Any Portrait-Any Medium
6. Plants/ Flowers- Any Medium
7. Free Choice- Any Medium
8. Cartoon Anime(single image, or strips), Manga comic

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**Section**

**UC -**

### **ARTWORK – CHILDREN UNDER 16 YEARS**

Steward: **Leeanne Mitchell**  
 Entries close: **Wednesday 11<sup>th</sup> October, 2023. No late entries!**  
 Entry Fee: **\$1.00 per entry**  
 Judging: **Saturday 14<sup>th</sup> October 2023**  
 Prizes donated by: ***MRS C. O'BYRNE & BEATON'S STORE MALDON***  
 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons awarded in each class plus prize money.  
 1<sup>st</sup> prize: \$5.00, 2<sup>nd</sup> prize: \$3.00, 3<sup>rd</sup> prize: \$2.00.

**CLASSES:**

**Drawing, any medium, any subject**

1. Age 1-4 years
2. Age 5-7 years
3. Age 8-11 years
4. Age 12-16 years

**Painting, any medium, any subject**

5. Age 1-4 years
6. Age 5-7 years
7. Age 8-11 years
8. Age 12-16 years

### **Any Portrait, any medium**

9. Age 1-4 years
10. Age 5-7 years
11. Age 8-11 years
12. Age 12-16 years

### **Cartoon (single image or strip), Anime, Manga comic**

13. Age 1-4 years
14. Age 5-7 years
15. Age 8-11 years
16. Age 12-16 years

### **Printmaking, any method, any subject**

17. Age 1-4 years
18. Age 5-7 years
19. Age 8-11 years
20. Age 12-16 years

### **Digital Art (computer generated)**

21. Age 1-4 years
22. Age 5-7 years
23. Age 8-11 years
24. Age 12-16 years

### **Secondary students eligible to enter open section**

## **SECTION V PHOTOGRAPHY**

Steward: **Leeanne Mitchell 0407833380**

Entries close: **Wednesday 11<sup>th</sup> October 2023. No late entries!**

Judging: **Saturday 14<sup>th</sup> October 2023**

Entries and photos for this section can be lodged and paid for at the Showgrounds pavilion between 11am-8pm Wednesday 12th Oct. Other arrangements can be made by contacting the steward. Photos to be mounted only. Professional photographers are ineligible.

### **Section VA - PHOTOGRAPHY – OPEN**

Entry Fee: **\$2.00 per entry Adults**

#### **CLASSES:**

1. Colour Agricultural Theme
2. Colour Nature Theme
3. Colour Landscape
4. Animal study
5. Best Print – Black and White
6. Child Study – Black and White or Colour
7. Beautiful Maldon
8. 3 Related Photos mounted together(Not to exceed A3 size)
9. Any theme
10. Midland Group Class – **“The Gate”**

(VAS Photography Competition Regulations apply,) Winner in this class to compete in the Midland Group Final.

## **Section VC - PHOTOGRAPHY – CHILDREN UNDER 16 YEARS**

Entry Fee: **\$1.00 per entry Children under 16**

Prize money for each class donated by: **BEATON'S STORE MALDON**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place ribbons awarded in each class plus prize money. 1<sup>st</sup> Prize: \$5:00, 2<sup>nd</sup> Prize: \$3:00, 3<sup>rd</sup> Prize: \$2:00.

### **CLASSES:**

1. Landscape – Under 10 years
2. Landscape – 10 years to 16 years
3. Bird/s – Under 10 Years
4. Bird/s – 10 years to 16 years
5. Animal/s Farm or Pet – Under 10 Years
6. Animal/s Farm or Pet– 10 years to 16 years
7. Person or Group – Under 10 Years
8. Person or Group– 10 years to 16 years
9. Any Theme– Under 10 Years
10. Any Theme– 10 years to 16 years
11. 3 Related Photos mounted together(Not to exceed A3 size)– Under 10 Years
12. 3 Related Photos mounted together(Not to exceed A3 size)– 10 years to 16 years
13. Selfie (natural or digitally enhanced) Under 10 Years
14. Selfie (Natural or digitally enhanced)– 10 years to 16 year
15. Midland Group Class Junior Photography – “**Family**” Under 10 Years
16. Midland Group Class Junior Photography – “**Family**” 10-16 Years

(VAS Photography Competition Regulations apply) Winner in this class to compete in the Midland Group Final.

## **SECTION W**

### **“VAS LTD PHOTOGRAPHY COMPETITION”**

#### **Rules and Regulations**

#### **1. THEME FOR 2023/2024 – ANIMAL/S IN ACTION.**

2. Unframed.
3. Print no larger than 20cm by 30cm.
4. Must be mounted on thick card (mount no larger than 3cm).
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.



State Final Prizes: First Prize: \$70.00 Prizemoney & VAS State Final Trophy Second Prize: \$20.00 Prize Money Third Prize: \$10.00 Prize Money

## **“VAS LTD JUNIOR PHOTOGRAPHY COMPETITION”**

### **Rules and Regulations**

#### **1. THEME FOR 2023/2024 – ANIMAL/S IN ACTION.**

2. Exhibitors to be aged under 18 years on the day of their Local Show.
3. Unframed.
4. Print no larger than 20cm by 30cm.
5. Must be mounted on thick card (mount no larger than 3cm).
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. Each exhibit entered must be the bona fide work of the exhibitor.
8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
10. An exhibit having won at a Show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
11. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Photography competition at any other Show until after the Group Final judging.
12. An exhibitor is only eligible to represent one Group in the State Final.
13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
14. An exhibit having won at State Final is no longer eligible to compete in the competition.
15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$30.00 Prizemoney & VAS State Final Trophy Second Prize: \$15.00 Prize Money Third Prize: \$10.00 Prize Money

### **GENERAL REGULATIONS:**

1. All entries to be on Official Entry Form and pre-entries in the hands of the Secretary by 8pm. 11th October unless otherwise specified. Horse entries will be accepted on the day NO TELEPHONE ENTRIES. Entry fee(s) to accompany entry.
2. Cheques, Money Orders, Postal Notes are to be made payable to Maldon & Baringhup Agricultural Society Inc. EFT deposits and Cash(Please do not forward cash in the mail). Entries will only be returned if a stamped self-addressed envelope is enclosed with entries.
3. The committee of the Society reserves the right to refuse or cancel any entry and need not give any reason for doing so. Correspondence will not be entered into.
4. Exhibits, displays and all goods and properties are admitted to the showgrounds conditionally upon the owners absolving the Society from and indemnifying the Society against any claim arising out of any accident to or caused by resulting from miss delivery, accident, fire, storm-way, flood, lightning, theft or any other event.
5. All exhibits must be owned by the entrant as disclosed on the relevant entry form. The Secretary may call for evidence to that effect.
6. All exhibits be of the breed, pedigree, description, qualities and properties appropriate to the event entered. Any contravention tending to mislead the Judges of the event or the Committee of the Society will result in the disqualification of the entry and forfeiture of and prizes awarded to it.
7. Any exhibit affected with a vermin parasite, contagious or other disease shall be refused Admission to or caused to be removed from the Show.
8. Exhibitors must comply with all instructions of the Stewards of the relevant Section.
9. No Judge shall be an exhibitor in the section(s) where he/she is judging
10. The Judge of a Section is not bound to award any or all of the prizes provided for in a class. Any or all of the prizes may be withheld when the Judge considers appropriate standards are not met.

11. The Judge of a Section may amalgamate or divide classes or transfer entries into more appropriate classes if warranted.
12. Any person insulting, impeding or otherwise interfering with any Judge during the course of the Show may be removed from the Showgrounds and any prizes awarded to such person may be forfeited.
13. Judges shall sign and pass their reports to the Secretary promptly after finalizing their decisions. Protests against the Judge's decisions may be lodged within one hour (unless otherwise stated in Section) of the decision being notified, together with a Protest Fee of \$20.00. The Protest Fee will be forfeited should the Committee consider the protest to be vexatious and frivolous.
14. Prize Cards, Ribbons and other Awards bestowed at the current Show must be displayed with the relevant exhibit from the time of the award to the close of the Show.
15. No exhibit will be removed from the Showgrounds before the closure of the Show except with permission of the Steward of the Section.
16. Contravention of any regulation may lead to the forfeiture of any prizes won.
17. Any dispute to the construction of these regulations will be determined by the Committee of the Society whose decision will be final.
18. All dogs owned by either Showman Guild members, competitors or the general public must be chained or confined by the owner's leash. Chain/leash not to exceed one metre in length. Dogs to be muzzled whilst not in competition.
19. Prizes and Trophies can be collected from the Chief Steward of the Section concerned on presentation or prize cards.
20. At 4 pm on Show Day, the Pavilion is to be closed. All patrons are to leave then, and only exhibitors are to be readmitted.



## Maldon & Baringhup Agricultural Society Inc.

ABN: 85 560 355 032

Est. 1858

Inc. No: A5402P

[www.maldonshow.com.au](http://www.maldonshow.com.au)

Postal Address: P.O. Box 184, Maldon, Vic, 3463



### Entry Form

Section	Class	Exhibit	Exhibit No. Office Use Only	Entry Fee

Total Entry Fees	
Optional Members Ticket \$25	
<b>Payment Details</b>	
I enclose a Cheque / Money Order payable to: Maldon & Baringhup Agricultural Society Inc. for	\$
Cash & Eftpos Payment during office hours	\$
I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 Please use your full name OR Business name on the Bank Transaction.	\$

Please fill in all the details (except Exhibit No) and return by the closing date to-

1. Mail - addressed to- Secretary, PO Box 184 Maldon, Vic 3463
2. Email - secretary@maldonshow.com.au
3. The Show Office (for cash & eft payments) at advertised times.

**Please fill out and sign below confirming you have read conditions.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please tick if you would like to be informed by email when future years' schedules are available**  
**Entry fees must be included- No late entries accepted.**



## **Maldon & Baringhup Agricultural Society Inc.**

ABN: 85 560 355 032

**Est. 1858**

Inc. No: A5402P

[www.maldonshow.com.au](http://www.maldonshow.com.au)

Postal Address: P.O. Box 184, Maldon, Vic, 3463



### **Entry Form**

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				Total Entry Fees
				Optional Members Ticket \$25
<b>Payment Details</b>				
I enclose a Cheque / Money Order payable to: Maldon & Baringhup Agricultural Society Inc. for				\$
Cash & Eftpos Payment during office hours				\$
I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 Please use your full name OR Business name on the Bank Transaction.				\$

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3. The Show Office (for cash & eft payments) at advertised times.

**Please fill out and sign below confirming you have read conditions.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please tick if you would like to be informed by email when future years' schedules are available**  
**Entry fees must be included- No late entries accepted.**

## **RAFFLE TICKETS**

# **\$2 Each**

# **OR**

# **3 FOR \$5**

## **TICKET PURCHASES ARE AVAILABLE**

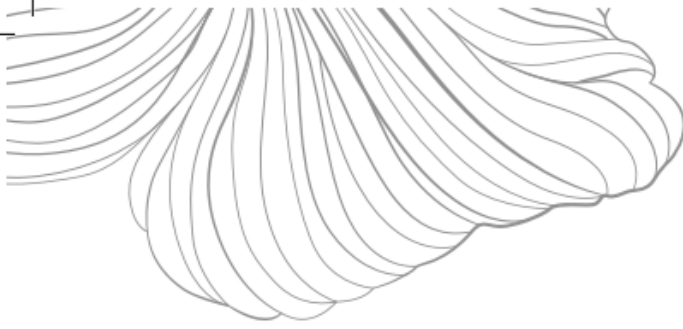
# **ONLINE AND ON SHOW DAY**

**Please Thank and Support Our Raffle  
Sponsors:**

Trailer Load Of Wood by The Baker Family  
Hamper of Goodies  
Victorian Goldfields Railway Voucher, Wine &  
Chocolates  
\$50 Porcupine Village Voucher

(Tickets available at Show Office and on Show Day)

**To be drawn at 3.30pm on Show Day**



# Same team, now green.

Proudly supporting the community

**Rob Waller** | 0418 571 130  
rob.waller@belleproperty.com

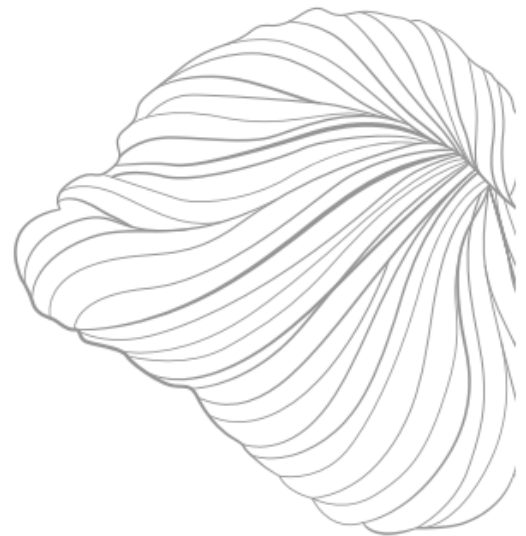
**Narelle Waller** | 0408 571 131  
narelle.waller@belleproperty.com

**Blasi Mulholland** | 0417 311 733  
blasi.mulholland@belleproperty.com

**Belle Property Malden** | 03 5406 9988  
30A Main Street, Malden

**Belle Property Castlemaine** | 03 5406 9988  
167 Barker Street, Castlemaine

**Belle Property Bendigo** | 03 5406 9988  
108 Pall Mall, Bendigo



[belleproperty.com](http://belleproperty.com)

**belle**  
PROPERTY

**SHOW OFFICE HOURS**

**AT belle Property**

**30A MAIN STREET MALDON**

**FRIDAY 6<sup>th</sup> OCTOBER - 10:00 am to 4:00 pm**

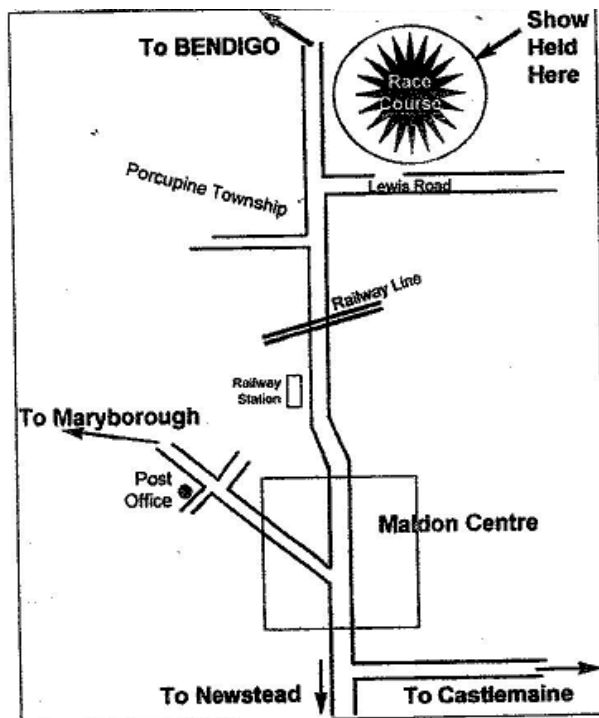
**SHOW OFFICE HOURS**

**AT SHOWGROUNDS PAVILION**

**SATURDAY 7<sup>th</sup> OCTOBER- 9am to 11am**

**WEDNESDAY 11<sup>th</sup> OCTOBER- 11am to 8pm**

**Non perishables items may be left at the pavilion at entrants' own risk.**



**“ADMISSION”**

**ADULTS: \$15.00**

**FAMILY (2 ADULTS & FAMILY UNDER 14): \$35.00**

**PENSIONERS \$7.50**

**CHILDREN (UNDER 14): \$5.00**